

The Biblical Principles of Fighting which were mentioned:

1. The cause of the conflict must be based on moral grounds—and not based on a personal preference.
2. We should not strive to start fights or answer every struggle with a fight, but we should always be ready to defend and defend others.
3. Do not respond in a way that exceeds a cause of justice.
4. When God has told us what to do, we cannot let feelings change our attitude in what we ought to do.
5. While we may not meet with success in our first or second attempt, we should continue to do what is right.

Scriptures mentioned in the talk

God told Abraham that He would give him and his Seed the land of Canaan. Genesis 12:1-7. The inheritors of this land is both Christ, Galatians 3:16, and those who are in Him, Galatians 3:29. It is gained by faith, Romans 4:1-14, and is not race but grace. John 1:11-13. Iniquity, Genesis 15:16 and Leviticus 18:1-25. God is just, Genesis 18:25. Turn the other cheek. Matthew 5:38-39. Peacemakers shall be the sons of God. Matthew 5:9 Live by the sword, die by the sword. Matthew 26:52 Go buy a sword, Luke 22:35-36. Wise as serpents, gentle as doves, Matthew 10:16. John 2:14-15 & Matthew 10:34-36.	As much as it has to do with us, be at peace with others, Rom. 12:18, but the enemies of the God are our enemies in this world. (Ps. 139:21-24) friends with the world is to be an enemy of God. James 4:4. John 15:18. The world and wild living, 1 Peter 4:4. Fight the good fight, 1 Timothy 6:12. Be a good soldier, 2 Timothy 2:3. "I do not shadow box," 1 Cor. 9:26. Biblical rationale for fighting and intervention: Psalm 82:3-4, Isaiah 1:15-18 and Isaiah 1:23-24. Be holy as God is holy, Matthew 5:48. The Government bears not the sword in vain, Romans 13:4 and is meant to punish.	If you know what is right but do not do it, it is a sin. James 4:17. "For a long time Constantine had been vexed at the persecution of the Christians by Licinius . . . Eusebius (H. E. 10. 9) [details Constantine's response as a] crusade in behalf of the persecuted Christians." (Post-Nicene Fathers Vol.1, 21.03.02 Prolegomene Part 2) "The gospel is not defense, but rather attack, and it is up to the world to decide its position! The gospel is glad tidings; and we will not allow the gladness it gives to be taken from us!" Martin Niemoller in Exile in the Fatherland; letters edited by Hubert G. Locke. Christianity Today, Vol. 31, no. 15.
---	---	--